RESOLU	TION NO.	•
	TYO: 1 7 10.	

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILPITAS OF INTENTION TO LEVY ASSESSMENTS FOR FISCAL YEAR 2004-2005, PRELIMINARILY APPROVING ANNUAL ENGINEER'S REPORT, AND PROVIDING FOR NOTICE OF HEARING FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1

**RESOLVED,** by the City Council (the "Council") of the City of Milpitas (the "City"), County of Santa Clara, State of California, that

- 2. It is the intention of this Council to levy and collect assessments within the Maintenance District for the fiscal year 2004-2005. Within the Maintenance District, the existing and proposed improvements and any substantial changes proposed to be made to the existing improvements are generally as described on Exhibit "A" attached and by this reference made a part of this Resolution.
- 3. The Maintenance District consists of the lots and parcels shown on the boundary map of the Maintenance District on file with the City Clerk, and reference is hereby made to such map for further particulars.
- 4. Reference is hereby made to the Report for a full and detailed description of the Improvements, the boundaries of the Maintenance District and the proposed assessments upon assessable lots and parcels of land within the Maintenance District. The assessment for fiscal year 2004-2005 is not proposed to increase, but is within the previously approved range of assessments and as increased by the application of annual Consumer Price Index (CPI) escalation as provided by the approved method of assessment.
- 5. This Council hereby orders that a public hearing shall be held before this Council in the regular meeting place thereof, City Council Chambers, 455 East E. Calaveras Boulevard, Milpitas California on Tuesday, June 15, 2004, at the hour of 7:00 o'clock p.m., or as soon thereafter as the matter can be heard, for the purpose of allowing public testimony regarding the proposed assessments for the District and this Council's determination whether the public interest, convenience and necessity requires improvements and this Council's final action upon the Engineer's Report and the assessments therein.
- 6. Prior to the conclusion of the hearing, any interested person may file a written protest with the City Clerk, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner.

67445\_R 1 Resolution No.\_\_\_\_\_

Resolution once, at least ten (10) days prior to the date Post, a newspaper published and circulated in the Mainte	
PASSED AND ADOPTED by the City Council of by the following vote:	of the City of Milpitas this 1st day of June, 2004,
AYES:	٠
NOES:	
ABSENT:	
ABSTAIN:	
ATTEST:	APPROVED:
Gail Blalock, City Clerk	Jose S. Esteves, Mayor
APPROVED AS TO FORM:	
Steven T. Mattas, City Attorney	

#### EXHIBIT A

# DESCRIPTION OF WORK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1

The Maintenance Assessment District is generally described as a district bounded on the east by Interstate 880, on the west by Coyote Creek, on the south by the State Route 237, and on the north by Dixon Landing Road as shown on the attached diagram.

The improvements within the Maintenance Assessment District consist of the maintenance and installation of any or all public landscaping and irrigation improvements adjacent to curbs of the following described streets, including jogging paths, planter walls, grass berms, pedestrian lighting and appurtenant irrigation systems; ornamental planting including lawns, shrubs, and trees; installation and maintenance of gateway columns and entry signs; such maintenance to include all necessary repairs, replacements, water, electric current, spraying, care, supervision, debris removal and all other items of work necessary and incidental for proper maintenance and operation thereof.

. All such work shall be performed within the following areas:

#### N. McCarthy Boulevard

- 1) A strip of land including an earth berm approximately 50 feet in width from face of east curb line, from the southerly connection with Ranch Drive northerly 2,400 feet, more or less, to the northerly connection with Ranch Drive. A strip of land including a grass berm approximately 35 feet in width, west of the face of westerly curb, along the West Side of N. McCarthy Boulevard, from the southerly connection with Ranch Drive, northerly 2,400 feet, more or less. The initial phase includes a strip of land 6 feet wide on the west side of McCarthy Boulevard.
- 2) Commencing at a location approximately 2,400 feet north of State Route 237 thence proceeding north to the northern boundary of Lands of N. McCarthy, 7,800 feet more or less, a strip of land approximately 27 to 34 feet in width on each side along the east and west sides of McCarthy Boulevard between the northerly connection with Ranch Drive and Dixon Landing Road.
- 3) A median island from the southerly intersection with Ranch Drive northerly to the intersection with Dixon Landing Road.
- 4) Gateway Improvements, at the southerly intersection of N. McCarthy Boulevard and Ranch Drive and southerly of Bridge No 1 along N. McCarthy Boulevard, including curved stone planter walls, gateway columns with entry sign appurtenant mounding ornamental plantings including flat work, trees and ground cover, irrigation systems; all as shown on landscape plans.

5) Lighting costs in the Maintenance Assessment District are limited to the supplemental pedestrian lights installed between each of the 2 street lights on the section of curved walkway located on the East Side of N. McCarthy Boulevard. The conventional lighting along McCarthy Boulevard is not included.

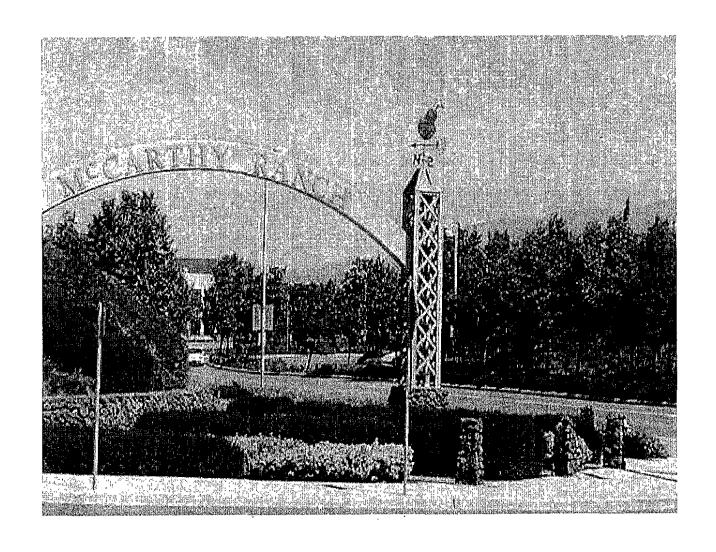
#### Milpitas Entry Sign

City of Milpitas Entry Identification Sign along N. McCarthy Blvd., including walls, columns, lighting and other appurtenant.

#### **Ranch Drive**

- 1) Commencing at a Northerly location where the right-of-way of Ranch Drive is contiguous with the right-of-way of Interstate 880, thence southerly, a strip of land approximately 10 feet in width measured from the east face of curb of Ranch Drive, from the northerly connection with Interstate 880 and Ranch Drive, southerly 630 feet, more or less, thence 405 feet south to the southerly end of Gateway location, varying in width from 10 feet to 132 feet, more or less.
- 2) Gateway Improvements, at the southerly connection of Ranch Drive and Interstate 880, including curved stone planter walls, gateway columns with entry sign appurtenant mounding ornamental plantings including flat work, trees and ground cover, irrigation systems; all as shown on landscape plans (Part A), except the Shopping Center's Monument Sign.

67445 R



# ANNUAL ENGINEER'S REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1

**FISCAL YEAR 2004-2005** 

#### CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

### ANNUAL ENGINEER'S REPORT FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1

**FISCAL YEAR 2004-2005** 

Jose S. Esteves, Mayor

MEMBERS OF THE CITY COUNCIL

Jose S. Esteves, Mayor Patricia Dixon, Vice Mayor Robert Livengood, Council Member Armando Gomez, Council Member Althea Polanski, Council Member

Thomas Wilson, City Manager Steven T. Mattas, City Attorney Gail Blalock, City Clerk

Prepared by:
David M. McNeely, City Engineer
Mehdi Khaila, Land Development Engineer

#### ANNUAL ENGINEER'S REPORT

#### LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1

David M. McNeely, Engineer of Work for Landscaping and Lighting Maintenance Assessment District No. 95-1 (the "Maintenance Assessment District"), City of Milpitas, Santa Clara County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code.

The improvements which are the subject of this report are briefly described on the attached Exhibit A.

This report consists of seven parts, as follows:

PART A- Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B- An estimate of the cost of the improvement to be maintained or operated.

PART C- An assessment of the estimated cost of the improvement to be maintained or operated on each benefited parcel of land within the assessment district.

PART D - A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E- A list of the names and addresses of the owners of the real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk.

PART F - A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to the Assessment Roll by assessment number.

PART G - A vicinity map showing the landscape areas.

Respectfully submitted,

David M. McNeely, Engineer of Work RCE No. 18759 Exp. 6/30/05

#### **EXHIBIT A**

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### LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT LMD 95-1 2004-2005 FISCAL YEAR McCARTHY RANCH

PART B- ANNUAL BUDGET				
LANDSCAPING, LIGHTING & IRRIGATION	5 27 0864 B W 12 14 15 C L 2 8 L	003-2004 udgeted	فدوا أثم الد	004-2005 roposed
A. Personnel Costs	\$	138,000	\$	10,926
B. Contractual Services	\$	100,000	\$	200,000
C. Capitol Equipment	\$	20,000	\$	10,000
D. Supplies	\$	40,300	\$	1,300
E. Water Costs	\$	25,000	\$	25,000
F. Electricity Costs	\$	6,000	\$	5,000
TOTAL PROJECT ANNUAL COST	\$	329,300	\$	252,226
Less carryover from prior year	\$	(91,109)	\$	-
TOTAL AMOUNT TO BE ASSESSED		238,191	\$	252,226
G. Reserve Pending Annual Collection		65,000		65,000

# LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT LMD 95-1 2004-2005 FISCAL YEAR

#### PART C- ASSESSMENT ROLL

Assessment	Assessor's	2004-2005
Diagram	Parcel	Assessment
Number	Number	
1-1A-1	022-54-016	\$987.00
1-1A-2	022-54-017	\$3,063.24
1-1A-3	022-54-018	\$2,150.80
1-1A-4	022-54-019	\$176.90
1-1B	022-54-008	\$726.24
1-2	022-54-002	\$540.02
1-3	022-54-003	\$949.70
1-4A	022-54-009	\$7,886.20
1-4B	022-54-012	\$2,811.86
1-4C	022-54-013	\$214.14
1-4D	022-54-015	\$1,657.32
1-4E	022-54-014	\$595.90
1-4F	022-54-011	\$1,219.70
1-4G	022-54-010	• \$959.00
2-1	022-53-001	\$698.30
2-2	022-53-002	\$1,145.22
2-3	022-53-003	\$707.62
2-4	022-53-004	\$558.64
2-5	022-53-005	\$689.00
2-6	022-53-006	\$1,108.00
2-7	022-53-007	\$20,409.22
3	022-29-016	\$13,556.50
4-1A-1	022-56-005	\$1,890.10
4-1A-2	022-56-006	\$1,918.02
4-1A-3	022-56-007	\$1,927.30
4-1A-4	022-56-008	\$32,140.80
4-1A-5	022-56-009	\$22,643.80
4-1B	022-29-037	\$0.00
5-1A-1	022-29-034	\$34,133.32
5-2A-1	022-29-035	\$28,993.76
5-3A	022-29-036	\$32,597.04
5-3B-1	022-30-037	\$8,556.60
5-3B-2	022-30-038	\$9,310,78
5-3B-3	022-30-039	\$4,860.22
5-3C (Storm Pump Station)	022-30-035	\$87,38 \$2,606.26
5-5A	022-30-033	\$8,696.26
5-6 (Open Space)	022-30-034	\$0.00. \$1.660.10
5-7 (Sewer Pump Station)	022-30-005	\$1,660.10 <b>\$252,226</b>
TOTAL		\$202,220

#### PART D

# METHOD OF ASSESSMENT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1

The special benefits that accrue to the properties in the Maintenance Assessment District are limited to those properties that abut an improved public street or which have been obligated by issuance of bonds for necessary public improvements (the "Improved Parcels"). Other properties in the Maintenance Assessment District receive only a general benefit from the work of improvements, and there is also some general benefit that accrues to the community as a whole. The total amount of general benefit from the improvements is determined to be less than 10% of the total cost thereof, and the annual cost attributable to general benefit is therefore less on a present value basis than the amount of the contribution to total costs made by the City of Milpitas in fiscal year 2001-2002. Accordingly, no property within the Maintenance Assessment District is assessed more than the proportionate special benefit conferred on that property.

The Improved Parcels receive a special benefit proportionate to their net acreage and thus they are assessed on the basis of total net acreage for all costs associated with the maintenance and installation of the Maintenance Assessment District improvements including incidentals, Engineer's Report, printing and advertising of assessment notices, County collection fees, legal fees and appurtenances with the following exceptions:

- 1. Parcel 5-7 (Sewer Main Pump Station) and Parcel 5-3C (Storm Pump Station) do not benefit from landscaping as much as other Improved Parcels because they are dedicated to municipal sanitary sewer and storm facilities use and will not be otherwise developed. Therefore, they are assigned a special benefit equal to 50% of the benefit accruing to other Improved Parcels.
- 2. Parcel 4-1B and parcel 5-6 are dedicated to open space and therefore, they do not receive any special benefit from the improvements, but rather they provide a special benefit.

The amount of assessment levied on each Improved Parcel in the maintenance Assessment District shall be in a range from \$.012 per net square foot to .03 per net square foot, with the exact amount to be levied in any given year to be determined by the budget for that year. \$0.012 to \$0.03 per net square foot are the amounts of the range of assessments for fiscal year 2001-2002, and these amounts shall be increased in subsequent years by the percentage increase from April 1<sup>st</sup> of the prior year to April 1<sup>st</sup> of the current year in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Indexes, Pacific Cities and U.S. City Average, San Francisco-Oakland-San Jose.

The assessment per net square foot in fiscal year 2000-2001 was \$0.017. The range of assessments being levied in fiscal year 2001-2002, which could result in the Maximum Assessment shown below (which do not include CPI adjustment) represents an increase in the assessments.

### RANGE OF ASSESSMENT

Assessment	Assessor's	Assessment Range	
Diagram	Parcel	2001-2002 Maximum.*	
Number	Number	Assessment	Assessment
1-1A-1	022-54-016	\$586.62	\$1,400.84
1-1A-2	022-54-017	\$1,808.28	\$4,318.16
1-1A-3	022-54-018	\$1,268.99	\$3,030.33
1-1A-4	022-54-019	\$107.31	\$256.25
1-1B	022-54-008	\$430,33	\$1,027.63
1-2	022-54-002	\$319.72	\$763.50
1-3	022-54-003	\$561.86	\$1,341.70
1-4A	022-54-009	\$4,660.49	\$11,129.17
1-4B	022-54-012	\$1,660.80	\$3,965.98
1-4C	022-54-013	\$128.22	\$306.19
1-4D	022-54-015	\$980.08	\$2,340.42
1-4E	022-54-014	\$350.54	\$837.09
1-4F	022-54-011	\$564,06	\$1,714.91
1-4G	022-54-010	\$718.14	\$1,346.96
2-1	022-53-001	\$414.38	\$989.52
2-2	022-53-002	\$679.07	\$1,621.61
2-3	022-53-003	\$416.58	\$994.78
2-4	022-53-004	\$331.28	\$791.09
2-5	022-53-005	\$408,32	\$975.07
2-6	022-53-006	\$653.76	\$1,561.16
2-7	-022-53 <b>-</b> 007 -	\$12,060,91	\$28,801.29
3	022-29-016	\$8,011.81	\$19,132.09
4-1A	022-56-004	\$35,769.46	\$85,416.97
4-1B (Open Space)	022-29-033	\$0.00	\$0.00
5-1A-1	022-29-031	\$23,112.57	\$55,192.50
5-2A-1	022-29-032	\$14,197.72	\$33,903.97
5-3A	022-29-033	\$19,265.98	\$46,006.89
5-3B	022-30-032	\$13,432.81	\$32,077.36
5-3C(Storm Pump Station)	022-30-035	\$51.64	\$123.31
5-5A	022-30-033	\$5,139.80	\$12,273.76
5-6 (Open Space)	022-30-034	\$0.00	\$0.00
5-7 (Sewer Pump Station)	022-30-005	\$981.13	\$2,342.94
TOTAL		\$149,073	\$355,983

<sup>\*</sup> Does not include CPI adjustment

Any property owner who feels that the amount of their assessment is in error as a result of incorrect information being used to apply the foregoing method of spread, may file an appeal with the Finance Director of the City. Any such appeal is limited to correction of an assessment during the current or, if before July 1, the upcoming fiscal year. Upon the filing of any such appeal, the Finance Director shall promptly review the information provided by the property owner and if he/she finds that the assessment should be modified, he/she shall have the authority to make the appropriate changes in the assessment roll. If any such changes are provided after the assessment roll has been filed with the County for collection, the Finance Director is authorized to refund to the property owner the amount of any approved reduction.

### LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT LMD 95-1 2004-2005 FISCAL YEAR

# PART E- PROPERTY OWNERSHIP LIST

ASSESSMENT	ASSESSOR'S		NET ASSESSABLE
DIAGRAM NUMBER	PARCEL NUMBER	OWNER	AREA (acres)
1-1A-1	022-54-016	Houret Robert J Trustee & ET AL	1.06
• (7)		5570 Sanchez Dr	
		San Jose, CA 95123	
1-1A-2	022-54-017	Milpitas Garden Hotel Co. LLC	3.29
		P.O.Box 4900	
		Scottsdale, AZ 85261-4900	0.04
1-1A-3	022-54-018	Milpitas Studio Hotel Co. LLC	2.31
		P.O.Box 4900 Scottsdale, AZ 85261-4900	
1-1A-4	022-54-019	In-N-Out Burgers	0.19
[- (1 <b>/1</b> )- <del>- 1</del>	022 04 010	13502 Hamburger Ln	
		Baldwin Park, CA 91706	
1-1B	022-54-008	In-N-Out Burgers	0.78
		4199 Campus Dr Unit 9th FL	
		Irvine, CA 92612-2698	0.50
1-2	022-54-002	First Creekside Assoc.	0.58
, ,		P. O. BOX 1067	
1-3	022-54-003	San Ramon, CA 94583  ASK Family LTD Part	1.02
1-3	022-04-000	A Texas LTD Part	-
		999 W TAYLOR ST STE D	
		SAN JOSE, CA 95126	
1-4A	022-54-009	MCCARTHY SHOPPING CTR LP	8.47
		100 SMITH RANCH RD STE 325	,
		SAN RAFAEL, CA 94903	3.02
1-4B	022-54-012	F & M Sorci Land Company, Inc.	0.23
1-4C	022-54-013	4125 Blackford Ave Ste 215 San Jose, CA 95117	, <del>U</del> .20
1-4D	022-54-015	Pacific Meritage, LLC	1.78
I TD	322 0 . 0 . 0	P.O.Box 1547	
		San Ramon, CA 94583-6547	

1-4E	022-54-014	J N C International Entprs LLC 6815 Brisstol Dr Berkeley, CA 94507	0.64
1-4F	022-54-011	First Creekside Assoc. P. O. BOX 1067 San Ramon, CA 94583	1.31
1-4G	022-54-010	KMV PROPERTIES LLC 2 Carnoustie Moraga, CA 94556	1.03
2-1	022-53-001	HAM David L and Jayne Y Trustee 11713 Dorothy Anne Way Cupertino, CA 95014	0.75
2-2	022-53-002	CB McCarthy Ranch	1.23
2-3	022-53-003	Marketplace Inc.	0.76
-	,	6759 Sierra Ct Ste E Dublin, CA 94568	
2-4	022-53-004	HSC Associates LP 2780 Alum Rock Ave San Jose, CA 95127-2801	0.60
2-5	022-53-005	HSC Associates LP 555 Los Coches St Milpitas, CA 95035-5423	0.74
2-6	022-53-006	CB McCarthy Ranch	1.19
2-7	022-53-007	Marketplace Inc. 6759 Sierra Ct Ste E Dublin, CA 94568	21.92
3	022-29-016	Walmart Stores, Inc. P O BOX 66351 AMF O'HARE AIRPORT CHICAGO, IL 60666	14.56
4-1A-1	022-56-005	First Security Bank	2.03
4-1A-2	022-56-006	370 Ellis St	2.06
4-1A-3	022-56-007	Mountain View, CA 94043	2.07
4-1A-4	022-56-008		34.52
4-1A-5	022-56-009		24.32
4-1B	022-29-037	City of San Jose	6
5-1A-1	022-29-034	MCCARTHY CENTER PARTNERS LLC	36.66
5 <b>-2</b> A-1	022-29-035	550 Newport Center Dr Unit 6 Newport Beach, CA 92660	31.14

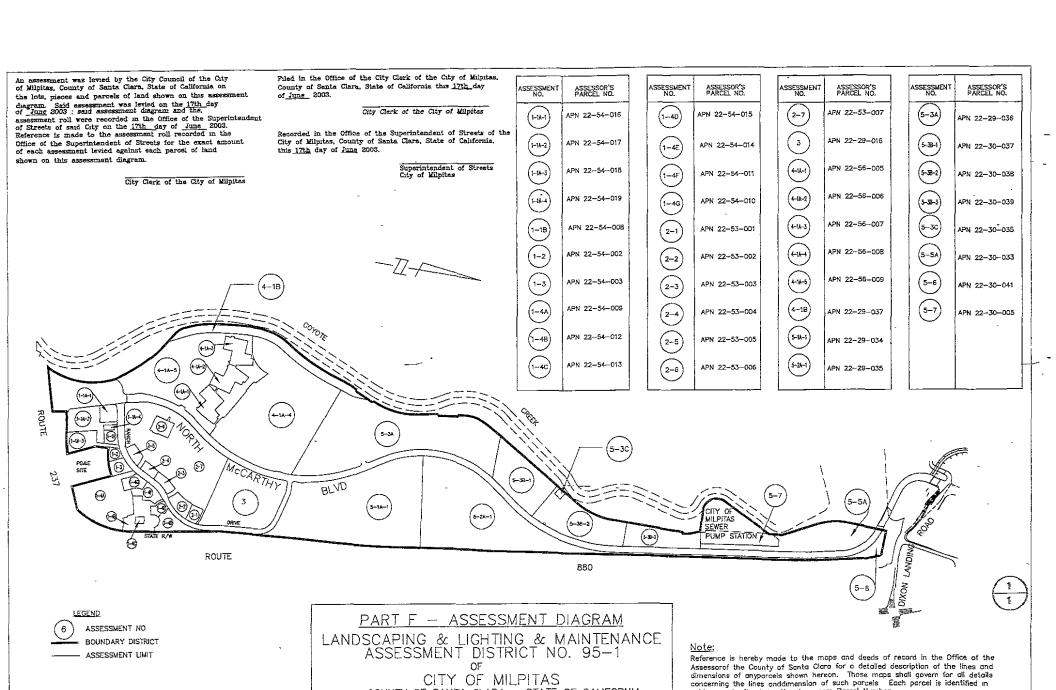
5-3A 5-3B-1	022-29-036 022-30-037	MCCARTHY RANCH LP P.O. Box 361256	-	35.01 9.19
5-3B-2	022-30-038	Milpitas, CA 95036  New Trend Tech Inc.  891 Fairview Wy	<del>-</del>	, - 10
5-3B-3	022-30-039	Milpitas, CA 95035  MCCARTHY RANCH LP  P.O. Box 361256		5.22
5-3C	022-30-035	Milpitas, CA 95036  City of Milpitas  455 E. Calaveras Blvd.		0.19
5-5A	022-30-033	Milpitas, CA 95035 MCCARTHY RANCH LP P.O. Box 361256		9.34
5-6	022-30-041	Milpitas, CA 95036  City of Milpitas  455 E. Calaveras Blvd.		1.43
5-7	022-30-005	Milpitas, CA 95035 <b>City of Milpitas</b> 455 E. Calaveras Blvd. Milpitas, CA 95035	• 	9.16
			TOTAL	285.8

# ENGINEER'S REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 95-1 FISCAL YEAR 2004-2005

#### CERTIFICATES

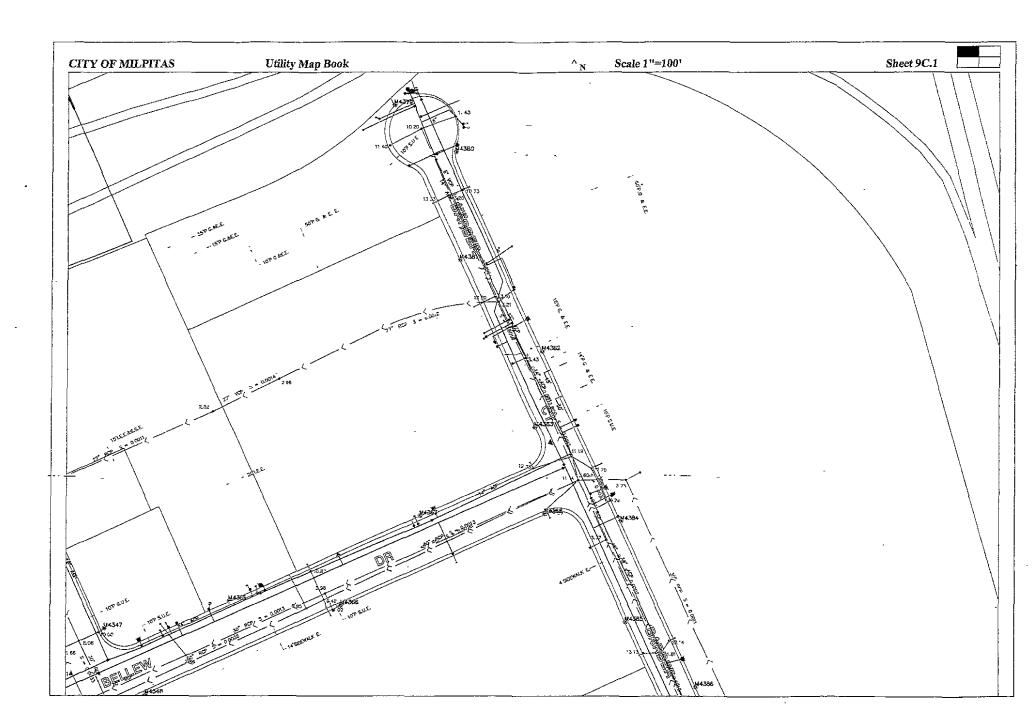
I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment Diagram thereto attached, was filed with me on the 10th day of June, 2004.

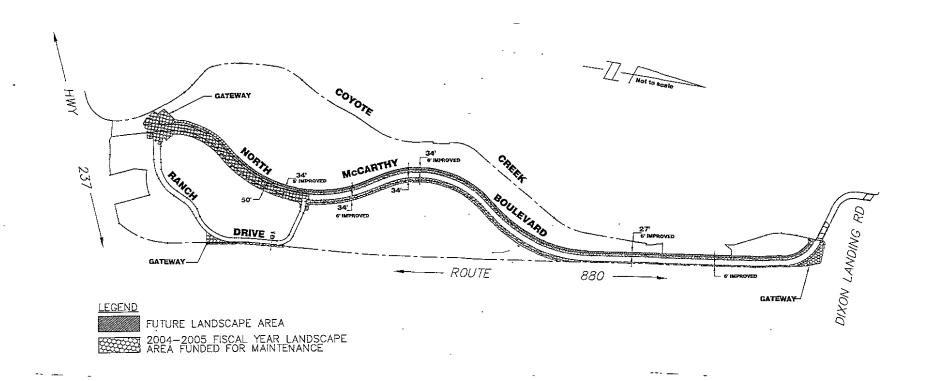
·	•
	Gail Blalock, City Clerk City of Milpitas Santa Clara County, California By:
Engineer's Estimate on Part B hereof ent	nd do hereby certify that the amounts set forth in the titled "assessment", and the individual amounts of the been computed by me in accordance with the order of dopted on the 1st day of June, 2004.
	David M. McNeely, Engineer of Work By:
Assessment Diagram thereto attached, v	Engineer's Report, together with Assessment and were approved and confirmed by the City Council of the ifornia, on the 15th day of June, 2003, by Resolution
	Gail Blalock, City Clerk City of Milpitas Santa Clara County, California By:
I HEREBY CERTIFY that the Assessmer Auditor of the County of Santa Clara, on	nt and Assessment Diagram, was filed with the County the 24th day of June, 2004.
	Gail Blalock, City Clerk City of Milpitas Santa Clara County, California By:



COUNTY OF SANTA CLARA - STATE OF CALIFORNIA

said maps by its distinctive Assessors Parcel Number.





# **McCarthy Ranch**

PART G - VICINITY MAP

LANDSCAPING & LIGHTING MAINTENANCE

ASSESSMENT DISTRICT NO. 95-1

CITY OF MILPITAS

COUNTY OF SANTA CLARA -STATE OF CALIFORNIA

